

STRIKING BAATIL

"In reality, We (Allah) strike baatil (falsehood) with the Haq. It then smashes out the brains of baatil. And, lo, it (baatil) suddenly disappears."
(Qur'aan)

Al-Haq

23 Safar 1446 – 20 September 2024

THE BAND OF HAQ

"There will ever remain a band from my Ummah fighting on the Haq until the Day of Qiyaamah. Those who oppose them and those who do not aid them, will not be able to harm them."
(Hadith)

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A SURPRISINGLY WONDERFUL FATWA OF THE HAQ ISSUED BY THE ULAMA OF SAUDI ARABIA

Totally unexpected is the Fatwa issued by Committee of Ulama of Saudi Arabia which is the highest religious body in the country. The Fatwa militates against the kufr innovations which the Murtad ruler of Arabia has introduced to bootlick his American masters and handlers.

The Fatwa rejects the unity of religions most emphatically and without any ambiguity whatsoever. Rubbish plots of the western interfaithers such as the Abraham Accord have been rejected and denounced by the Saudi Ulama.

THE FATWA

The Permanent Committee for Fatwa in Saudi Arabia settled the controversy regarding the unity of religions or what is called the Abrahamic House, and the following is the text of the fatwa as it came due to its importance:

Fatwa of the Permanent Committee for Fatwa in the Kingdom of Saudi Arabia regarding the unity of religions or what is called the Abrahamic House / Fatwa No. (19402).

Praise be to Allah alone, and prayers and peace be upon the one after whom there is no prophet, and upon his family and companions and those who follow them in righteousness until the Day of Judgment. Now then... The Permanent Committee for Scholarly Research and Iftaa has reviewed the questions that have been submitted to it, and the opinions and articles published in the media regarding the call for (the unity of religions): the religion of Islam, the religion of Judaism, and the religion of Christianity, and what has branched out from that of the call to build a mosque, a church, and a temple in one area, in the premises of universities, airports, and public squares, and the call to print the Holy Qur'an, the Torah, and the Bible in one cover, and other effects of this call, and the conferences, seminars, and associations held for it in the East and the West; After contemplation and study, the committee decides the following:

First: Among the fundamentals of belief in Islam, known from the religion by necessity, and agreed upon by Muslims: There is no true religion on the face of the earth other than the religion of Islam, and that it is the final religion, and abrogates all religions, sects and laws that

came before it. There is no religion on the face of the earth that worships God except Islam. God Almighty said: Indeed, the religion in the sight of God is Islam.

Second: Among the fundamentals of belief in Islam: That the Book of God Almighty: (the Holy Quran) is the last of God's books to be revealed and a covenant with the Lord of the Worlds, and that it abrogates every book that was revealed before; from the Torah, the Psalms, the Gospel and others, and is dominant over them.

Third: It is necessary to believe that the Torah and the Gospel were abrogated by the Holy Quran, and that they were subject to distortion and alteration by addition and subtraction, as stated in verses of the Holy Book of God.

Fourth: Among the fundamentals of belief in Islam: That our Prophet and Messenger Muhammad is the Seal of the Prophets and Messengers.

Fifth: One of the fundamentals of Islam is that it is necessary to believe that all Jews, Christians, and others who do not enter Islam are infidels, and to call them infidels against whom proof has been established, and that they are enemies of Allah, His Messenger, and the believers, and that they are from the people of Hell.

Sixth: In light of these fundamentals of belief and legal facts, the call for (the unity of religions) and rapprochement between them and their fusion in one mold is a malicious and cunning call, the purpose of which is to mix truth with falsehood, destroy Islam and undermine its pillars, and drag its people into comprehensive apostasy.

Seventh: One of the effects of this sinful call is the elimination of the differences between Islam and disbelief, truth and falsehood, good and evil, and the breaking of the barrier of alienation between Muslims and infidels, so that there is no loyalty or disavowal, no jihad or fighting to raise the word of Allah on Allah's earth.

Eighth: If the call for (unity of religions) is issued by a Muslim, it is considered (clear apostasy from the religion of Islam) because it clashes with the principles of belief, as it accepts disbelief in God, and invalidates the truth of the Qur'an and its abrogation of all laws and religions that came before it. Based on that, it is an idea that is rejected by Sharia, and is absolutely forbidden by all evidence of legislation in Islam from the Qur'an, Sunnah, and consensus.

Ninth: Based on the above:

1- It is not permissible for a Muslim who believes in God as Lord, in Islam as a religion, and in Muhammad as a prophet and messenger to call for this sinful idea, encourage it, and spread it among Muslims, let alone respond to it, participate in its conferences and seminars, and belong to its gatherings.

2- It is not permissible for a Muslim to print the Torah and the Bible separately, so how about the Holy Qur'an in one cover? Whoever does so or calls for it is in great error; because that involves combining the truth (the Holy Qur'an) with the distorted or abrogated truth (the Torah and the Bible).

3- It is also not permissible for a Muslim to respond to the call to: (build a mosque, a church, and a temple) in one complex; because that includes recognizing a religion that worships God other than the religion of Islam, and denying its supremacy over all religions, and a material call that there are three religions, for the people of the earth to adhere to any of them, and that they are on an equal footing, and that Islam does not abrogate the religions that came before it, (and there is no doubt that acknowledging that and believing in it or being satisfied with it is disbelief and misguidance; because it is a clear violation of the Holy Qur'an, the pure Sunnah, and the consensus of Muslims).

(End of the Fatwa)

Indeed, this Fatwa of Haq emanating from the Saudi Ulama is astoundingly wonderful and exhilarating. They have made it abundantly and vigorously clear that interfaith, unity of religions and the like are malicious plotting and those who propagate this **KUFR** are **INFIDELS**. Thus, the Fatwa brings within its scope of Kufr Proclamation the MBS Murtad.